IDRICK B TENEROON OF GOMNSON, Attorneys at Law, Greenville, S. C. 873 PAGE 401 TITLE TO REAL ESTATE-Prepared by Ka

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I , Donald M. Wacome

in consideration of Ten Thousand Two Hundred Fifty and 59/100 (\$10,250.59) Dollars. and assumption of mortgage as set forth below, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto John C. Cothran and Ellis L. Darby, Jr., their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the northerly side of Hillsborough Drive, near the City of Greenville, S. C., being known and designated as Lot No. 48 on plat of Merrifield of Greenville, S. C., in Plat Book 000, Park as recorded in the RMC Office for Greenville County, S. C., in Plat Book 000, page 177, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Hillsborough Drive, said pin being the joint front corner of Lots 48 and 49 and running thence with the common line of said Lots N 19-00 E 180 feet to an iron pin, the joint rear corner of Lots 48 and 49; thence N 71-00 W 110 feet to an iron pin, the joint rear corner of Lots 47 and 48; thence with the common line of said Lots S 19-00 W 180 feet to an iron pin on the northerly side of Hillsborough Drive; thence with said Drive S 71-00 E 110 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 863, page 288.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$21,749.41 on that certain mortgage given by Artistic Builders; Inc. to First Federal Savings and Loan Association, in the face amount of \$22,000.00, dated and recorded August 23, 1968 in the RMC Office for Greenville County, S. C., in Mortgage Book 1101, page 94.

GRANTEE TO PAY 1969 TAXES.



County Stamps Paid #11.55 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 1969 .

witness the grantor's(s') hand(s) and seal(s) this 8th day of August 1969.
Stralle A. C. Corrie (SEAL)
SIGNED, sealed and delivered in the presence of:
Anita Cyntis (SEAL)
- Mayer Misterson
PROBATE
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the understand witness and made outh that (s)he saw the within named grantor(s) Personally appeared the understand witness and made outh that (s)he saw the witness subscribed above witnessed the
sign, seal and as the grantor's(s') act- and deed deliver the within deed and that (s)t, which is selected as the grantor's(s') act- and deed deliver the within deed and that (s)t, which is selected as the grantor's(s') act- and deed deliver the within deed and that (s)t, which is selected as the grantor's(s') act- and deed deliver the within deed and that (s)t, which is selected as the grantor's(s') act- and deed deliver the within deed and that (s)t, which is selected as the grantor's(s') act- and deed deliver the within deed and that (s)t, which is selected as the grantor's(s') act- and deed deliver the within deed and that (s)t, which is selected as the grantor's (s)t, which is selected as
SWORN to before me this 8th day of August 1969.
Mayer. (SEAL)
Notary Public for South Carolina. My commission expires January 1, 1970.
THE PROPERTY OF TOWER
STATE OF SOUTH CAROLINA
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wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by my first the state of the st
GIVEN under my hand and seal this
8th day of August 1969 (SEAL)
Notary Public for South Carolina. My commission expires January 1, 1970. RECORDED this August 19 69 4:00 P. Ma. No. 3316